



# DeKalb County Fair Association, Inc.

708 South Union Street • P.O. Box 65 • Auburn, IN 46706  
260.925.1834 • Fax: 260.925.1832 • dekalbcountyfair.org

## APPLICATION FOR VENDOR PARTICIPATION

Specific Event You Are Applying For: \_\_\_\_\_

Company or Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Owners Name & Address: \_\_\_\_\_

Contact Phone #'s: Office: \_\_\_\_\_ Cell: \_\_\_\_\_

Cell: \_\_\_\_\_

Type of Vendor (Food / Games / Crafts / Novelty / Entertainment): \_\_\_\_\_

Type of Game: \_\_\_\_\_

Food - List Food Items Being Sold (Only Food Items Listed May Be Sold. So Be Specific):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of Space Needed: (Include Tongue, Overhangs, & Tanks):

Overall Width on Street (Frontage): \_\_\_\_\_

Overall Depth (Front to Back): \_\_\_\_\_

Overall Maximum Height (Including Flags, etc.): \_\_\_\_\_

Electrical Needs (Voltage and amperage) i.e.(110v / 220v / 20-30-40-50 amp)

Voltage: \_\_\_\_\_

Water Hookup: Yes

Amperage: \_\_\_\_\_

No

Do You Have Certificate Insurance For Your Business: Yes  No

(Proof of Insurance must be provided at the time this application is accepted & must list the DCFA as additional insured)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For more information contact the concessions/carnival manager Mike Ley at (260) 909-0454 or email to **MDLEY57@YAHOO.COM** Please fax your application to (260) 925-1832 or email **MDLEY57@YAHOO.COM** (Pictures of your unit are desirable and may be required for final application consideration)