

2026 DeKalb County Fair Association (DCFA) Camping

May 2026

Thank you for inquiring about camping during the DeKalb County Fair. The Fair will run from Monday, September 28th through Saturday, October 3rd.

Reservations for camping may be made beginning May 1st for the current year. Returning campers should reserve their site by 6/30/2026 to maintain the same site. Sites will be opened to new campers if not reserved by 6/30/2026. There are a limited number of sites with electricity and water hook-ups. We will do our best to accommodate your requests for sites. Sewer hook-ups are not available.

When making your reservation, please include if you would like to be in the same spot as last year. Construction on the Outdoor Theater has changed some sites in that area, so there will be adjustments made.

The event rate structure for this year is as follows:

DCFA Member with electric and/or water hook-up \$225

Non-Member with electric and/or water hook-up \$250

DCFA Member with no utilities \$150

Non-Member with no utilities \$175

Note – DCFA membership is \$10. You can save \$\$ by having someone in the household become a DCFA member

Please make payment to the DeKalb County Fair Association, 708 South Union, Auburn, IN 46706. Currently, only check and cash are accepted. Credit Card will be accepted in person at the fair office beginning 9/21/2026. (Fees will apply)

I would like to send information via email as much as possible. Please use chrisrowe.in@gmail.com for correspondence. Please include an email where I can reach you.

There will be a communication before the fair confirming your site with guidelines for camping for the week which must be signed and returned before setting camper. Please pay for camping prior to setting your camper. All campers must display the "paid" tag where it is visible during the fair.

No trailers, other than for camping, will be allowed in the Center Street lot from Monday through Saturday. There is an additional lot on Center Street for livestock or utility trailers if you need to leave the trailer for the week. Campers may be set beginning Thursday, 9/24. Utilities will be available by 9/23.

Thank you,

Chris Rowe

The DeKalb County Fair Association is not responsible for damage or loss of any kind to campers, trailers, or other property while on the DeKalb County Fairgrounds

DeKalb County Fair Association 2026 Event Reservation

Name _____

Address _____

Phone _____

Email _____

Membership cards, Camper permits, Golf Cart/UTV permits, and Parking Passes may be picked up at the DCFA Office beginning September 21, 2026. Payment may be made by Credit Card* only at the DCFA office. Checks may be mailed to the office: **DeKalb County Fair Association, 708 South Union, Auburn, IN 46706**

*CC fees may apply

DCFA 2026 Membership - Optional

Name _____ Township of residence _____ \$10 ea.

Camping Reservations

Trailer Length/Type _____ Slides – 1 side 2 sides

Utilities preferred: 50 amp/30 amp/20-amp Electric Water

Are you an: Exhibitor Vendor Spectator Other _____

DCFA Member with electric and/or water hook-up \$225

Non-Member with electric and/or water hook-up \$250

DCFA Member with no utilities \$150

Non-Member with no utilities \$175

Parking Passes

Exhibitor* Pass (limit 1/Family) – Center Street & 18th Street DCFA Parking Lots \$25 _____

*eligible 4-H & Horse exhibitors only

General Parking Pass - Center Street & Union Street DCFA Parking Lots \$40 _____

Golf Cart/UTV Pass -\$35

Tag # _____

Proof of Liability insurance required for Golf Cart/UTV – ask for a COI from your insurance carrier with the DeKalb County Fair Association listed as an “additional insured”.

Vehicle Description _____

Insurance Company and Policy Number _____

Golf Cart / UTV Rules

1. All golf carts shall have a current Golf Cart Permit issued by the DeKalb County Fair Association affixed to the cart in plain view. Proof of Insurance, listing the DeKalb County Fair Association as an additional insured, is required to obtain a permit.
2. During public events, drivers must be 16 years of age and possess a current Indiana or other state driver's license.
3. ATV's (3 & 4 wheelers) or UTV's with handlebar type steering and/or saddle seating are prohibited on the fairgrounds and midway during the fair. Exception would be lineup for Saturday Parade on fairgrounds only.
4. **NO GOLF CARTS ARE PERMITTED ON MIDWAY WHENEVER FAIR IS OPEN TO PUBLIC!**
5. Passengers may only ride on a designated seat and shall remain seated at all times when cart is in motion.
6. Golf carts and UTV's with modified exhausts will be subject to inspection by Fair Officials based on noise level pollution. If exhaust is accepted at time cart permit is issued and becomes a noise nuisance, then the cart or UTV will be asked to leave the premises.
7. Golf carts and UTV's shall be operated in a manner that is courteous and safe at all times. A **10 mph Speed Limit** shall be observed at all times.
8. Under current Indiana Law: **All drivers and riders on an UTV 17 years and younger are required to wear a DOT approved helmet.** Golf carts are excluded from this law.
9. Pedestrian **ALWAYS** have the right-of-way, especially on the Walk Bridge on the fairgrounds.
10. **No Carts shall use the Walk Way Bridge on the fairgrounds between 9:00 am till 9:00 pm.**
11. **Use an alternate route, in the areas in front of the livestock barns and on Union Street, when heavy pedestrian traffic encompasses the majority of the roadway. (Alternate routes include 18th street to Union / path on east end of Middaugh Hall through the parking lot to 11th street entrance).**
12. Violations of any of the above regulations shall be cause for permanent removal of the golf cart or UTV from the DeKalb County Fair Association property (including Midway). Any DeKalb County Fair Association Executive Board member can and will enforce these regulations. (Golf Carts operated by the fair association are exempt from regulations 1 & 4)

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Sign to acknowledge that you and anyone using your golf cart/UTV will abide by the above rules and that the DeKalb County Fair Association is released from all liability regarding the use of golf carts/UTV's.

Signature _____ Date _____

Camping Rules

1. One parking pass is included with camping permit. Others may be purchased for \$40.
2. Please limit parking around RV's so as not to park other campers in
3. Quiet hours are 10:00 pm – 7:00 am. Loud UTV's should keep their distance of campers during this time.
4. Water and Electrical hookups are limited. We will assign as fairly as possible. Please do not unplug or unhook others RV's from the plug ins
5. Dogs in the camping area must be on a leash and cannot cross the bridge to the fairground side. Please clean up after your dog. Unfriendly, threatening, and barking dogs are not allowed and will be asked to be removed. Livestock is not allowed in the camping area and should not cross the pedestrian bridge
6. Please place all trash in the trash barrels. There is not trash pickup at campsites.
7. There is a connection to dump RV septic tanks behind the restrooms. Please keep this area clean.
8. Restrooms and showers are available in the camping area. Please help us keep these clean.
9. Auburn City Ordinances do not allow campfires.
10. No trailers other than campers are allowed in the campground. Other parking is available for trailers in another lot.
11. RVs should be removed from the camping area by the Tuesday following the fair unless arrangements are made with the DCFA office. Please do not tear up the yard. If it is extremely muddy, exceptions may be made.
12. Please report any issues and concerns to the DeKalb County Fair Office immediately.
13. Violations of any of the above regulations or for any reason deemed appropriate may be cause for removal from the DeKalb County Fair Association property. Any DeKalb County Fair Association Executive Board member can and will enforce these regulations. Sign to acknowledge that you and anyone using the camping area will abide by the above rules and that the DeKalb County Fair Association is released from all liability regarding the camping area.

Signature _____

Date _____